



DO NOT MOCK GOD WITH YOUR GIVING

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2026: OUR YEAR OF FRUITFUL LABOUR | 2 Chronicles 15: 7

- If you do not take care of your day-to-day living, you have lost before you started living.
- In **Genesis 8:20-22**, the law of harvest was established and reaffirmed in **Galatians 6:6-10**. The law of harvest works alongside the law of opportunity: moment by moment, day by day, opportunities present themselves. Ignoring them can be to your own detriment.
- A mocker is a self-deceived person, as described in **James 1:22-25**. He hears the Word, receives the truth, and yet turns away from it, rationalising or explaining it away (**Galatians 6:7-8**). Once you know the truth, you cannot violate God's precepts and expect to escape the consequences (**Galatians 6:7-8, NLT, AMP, MSG, TPT**).
- When you do the Word, you end up doing the work. Do not terminate your own blessing. And do not be deceived into thinking that because you are loaded today, you cannot become empty again. Stay in your lane and keep trusting God.
- Scornful people are mockers (**Psalms 1:1-6, Jeremiah 17:5-10**). The book of Proverbs repeatedly identifies four types of people: the wise, the simple, the fool, and the mocker.
- The wise seek wisdom. Seeking wisdom is a lifelong active choice. True wisdom means knowing how to live well, make good choices, and treat others with care (**Proverbs 4:7**).
- Wisdom matters because it keeps you from bad traps. It helps you solve hard problems. It brings peace to your mind and heart when others are confused and confounded. Wisdom is a principal thing (**Proverbs 7:1-8**).

The CGCC...A community where we love God, love people; serve God, serve people

- The simple lack wisdom (**Proverbs 8:32–36**). They are invited by wisdom—“Let the simple come”—but they can also be invited by the foolish and the clamorous.
- The fool ignores wisdom. The wise seek it; the simple lack it, but mockers are different. They are openly hostile to wisdom and seek to tear down those who live wisely and righteously. If you try to correct them, you may find yourself in trouble.
- Unlike the fool, mockers do not merely ignore wisdom; they actively oppose it by demeaning those who are wise. One of the earliest descriptions of their modus operandi is found in **Job 17:2**.
- Mockers reject the truth and follow their own desires. They may appear intelligent and argue intelligently, but they are, in reality, compound fools (**2 Peter 3:1–4, Jude 1:17–19**).
- How do we deal with mockers? Once someone is identified as a mocker, unlike the simple who can learn or the fool who can be corrected, disengage from trying to impart wisdom to them (**Proverbs 9:7; 13:1; Matthew 7:6**).
- If mockers will not leave you alone, remove them from your life and block every avenue of access. It may sound harsh, but sometimes it is the only option (**Proverbs 22:10; 29:8**).
- There is a clear difference between healthy debate, correction, and personal attacks or insults. Once a person resorts to insults and personal attacks, walk away.
- Mockers should be punished by those who have authority to do so; this is for the benefit of others, not just for leadership (**Proverbs 19:25; 21:11**).
- Two types of people are planted in God's house or vineyard. Those who are planted in the house of the Lord shall flourish in His courts (**Psalms 92:13–14, Luke 13:6–9**).

- Because of these two types of people planted in God's house and vineyard, there are two major ways to sow in His Kingdom: sowing into the Spirit



No genuine saint should blame God for their lack or poverty. The law of harvest and the law of opportunity will work either for you or against you, depending on the choices you make (2 Corinthians 9:6–8, Galatians 6:9–10, Proverbs 3:9–10).



through Spirit-led generosity or sowing into the flesh through flesh-driven consumerism. Each carries consequences (1 Timothy 6:17–19, Luke 12:13–21).

- Noah played both roles—he sowed into the Spirit and also sowed into the flesh. He offered to God a sacrifice that produced a soothing aroma; he sowed into the Spirit. He gave his firstfruits to God. God smelled a soothing aroma and issued the love harvest (Genesis 8:20–22).

- Noah became a farmer and planted a vineyard, but he failed to honour God with the firstfruits of his vineyard. He sowed into the flesh and reaped corruption, eventually pronouncing a curse that fell on his grandson (Genesis 9:20–27).

- Why did Noah curse his grandson and not the son who uncovered him? Genesis 9:1 says, God blessed Noah and his three sons. Once God has blessed a person, you cannot curse that person (Genesis 9:1, 25–27).

- No genuine saint should blame God for their lack or poverty. The law of harvest and the law of opportunity will work either for you or against you, depending on the choices you make (2 Corinthians 9:6–8, Galatians 6:9–10, Proverbs 3:9–10).

- If David had ignored the wounded Amalekite, he might have missed the opportunity to recover the captives and goods. Instead, he seized the

opportunity and recovered all because he did not ignore the wounded (**2 Samuel 1:1-16**).

- Every day, we have opportunities to help those who are struggling, yet we sometimes use them to condemn those who are falling or in trouble. Remember, you are not holier than they are; it is God's mercy that has kept you. Be careful how you treat others.