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SUNDAY, JULY 12, 2026

**KINGDOM DYNAMICS
- THE PARABLES
OF THE SOWERS**
By Pastor Sumbo Oladipo

2026: OUR YEAR OF FRUITFUL LABOUR | 2 Chronicles 15: 7

- There are three parables of Jesus with a sower as a central figure: the parable of the sower; the parable of the wheat and tares; and the parable of the growing seed. Although they carry distinct messages, they form a connected continuum that together reveal kingdom dynamics at work in the world.
- In the parable of the wheat and tares, five key personalities are unveiled: the sower identified as the Son of Man, the enemy identified as the devil, the good seeds identified as the sons of the kingdom, the tares identified as the sons of the wicked, and the reapers identified as the angels. The field is the world (**Matthew 13:24-30, 36-43**).
- Everything God does is right, and the trademark on all His works is love (**Psalms 145:17**). A good God will not sow a bad seed. If it is not good, it is not God. The seed the sower planted was good because it carried His nature and His stamp of authenticity.
- The field belongs to the sower. The earth is the Lord's and He has given it to the sons of men (**Psalms 115:16**). God is the owner, we are the occupiers, and the devil is a trespasser with no legal claim to the field.
- The seed sown in the parable of the sower was the word planted in the hearts of men. As that word took root and those hearers matured into sons of the kingdom, they became the good seed sown

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into the field in the parable of the wheat and tares. The second sowing is deployment: as the Father sent the Son, so the Son sends us into the world (**John 17:14-18**).

- The enemy's two infractions are trespass and pollution. He entered a field that was not his and sowed tares among good seed. His mission, to steal, kill, and destroy (**John 10:10**), is put in motion wherever the sons of God are gathered. Wherever you see the church, you will find the synagogue of Satan (**Job 2:1**).
- The tares are the sons of the wicked — those who have rejected the lordship of Christ and go about doing the will of their father. Internally, the tares are also the things that defile us: evil thoughts, strife, covetousness, and all that

proceeds from an unguarded heart (**Matthew 13:19; 15:17-20**). It is the duty of the sons of the kingdom to root them out (**Jeremiah 1:10**).

- The sons of the kingdom and the sons of the wicked share the same physical operational base, but they do not share the same father, the same values, or the same location in the spirit. We operate a kingdom within a kingdom: Goshen in the midst of Egypt. Our posture has to be contact without contamination.

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Every season we do not redeem constitutes evil days. If we sit down relaxing when we are supposed to be sowing in the field, the enemy is just going to continue to sow and keep gaining more ground.

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- The enemy sowed his tares while men slept, under the cover of darkness (Matthew 13:25). While men slept speaks not always of carelessness, but of vulnerability: those seasons of grief, weariness, and overwhelming pressure when we are most exposed to the enemy's attack.
- God gives His beloved sleep and the seed grows even while the sower sleeps (Psalm 127:2, Mark 4:26–29). Yet this is not a licence for slothfulness. As sons of the day, even in rest, there must be a degree of watchfulness, and whether we sleep or wake we are to live unto the Lord (1 Thessalonians 5:5–10).
- The duty of the sons of the kingdom is to fill the field with the doctrine of Christ, just as the apostles filled Jerusalem

with their teaching (Acts 5:28). Every season we do not redeem becomes an opportunity for the enemy to gain ground. We must sow with urgency, for the earth will be filled with the knowledge of the glory of God as the waters cover the sea.

- Every season we do not redeem constitutes evil days. If we sit down relaxing when we are supposed to be sowing in the field, the enemy is just going to continue to sow and keep gaining more ground.



PRAYER POINTS

- Father, I declare that I am a good seed of a good sower. No matter what the enemy tries to plant in my life, I am the seed of a righteous God, washed by the blood of the Lamb and delivered from the bondage of sin.

- Lord, in my times of vulnerability, when my heart is overwhelmed, be my rock and my covering. Let the enemy find no occasion to take advantage of the seasons when I am weak.
- Father, watch over my field. Every tare the enemy has sown in my life, my home, my work, and my relationships, root it out now in the name of Jesus.
- Lord, make me a faithful occupier of the field You have given us. Give me the zeal and the urgency to fill my sphere of influence with the doctrine of Your kingdom, so that the enemy has no room to gain ground.
- Father, teach me to practise c o n t a c t w i t h o u t contamination: fully present in the world, yet fully distinct from its systems, operating a kingdom within a kingdom wherever You have placed me.
- Lord, whether I am awake or asleep, let my life be wholly lived for You. Strengthen me in rest and make me fruitful in service, until the earth is filled with the knowledge of Your glory.

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