



## AMBASSADORS FOR CHRIST (3)

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2026: OUR YEAR OF FRUITFUL LABOUR | 2 Chronicles 15: 7

- In the context of global diplomacy, an ambassador in a foreign land is granted diplomatic immunity in every sphere of life. In the same manner, we, as ambassadors of Christ, also possess divine diplomatic immunity (**Psalm 105:13-15**).
- We possess diplomatic immunity from the kingdom of darkness. Demonic forces have no legal ground or authority to afflict us or to hinder the fulfilment of God's plans and purposes for our lives and for His Kingdom.
- Just as ambassadors use encrypted channels to communicate with their home government, we, as ambassadors of Christ, communicate with Heaven through the encrypted language of the Spirit, speaking in tongues, through which we also receive divine insight and heavenly downloads (**Daniel 10:12-14**).
- The concept of an ambassador is also found in the Old Testament. One Hebrew word for ambassador is *tsir*, used in passages such as **Joshua 9:4, Isaiah 18:2, Jeremiah 49:14, and Obadiah 1:1**. It means an envoy or messenger sent to deliver a mission or message.
- The second and more frequently used Hebrew word is *malak*, found in passages such as **2 Chronicles 35:21; 32:31, Isaiah 30:4; 39:1-2, Ezekiel 17:15**. It is translated as “messenger” or “angel” and refers to one sent with authority to speak on behalf of another, whether human or divine.
- Whenever an ambassador of Christ is insulted, the reproach is ultimately against the One who sent him. Therefore, vengeance belongs to God, not to us (**Romans 12:19**).
- In the New Testament, the term “ambassadors of Christ”

The CGCC...A community where we love God, love people; serve God, serve people

is first used by the Apostle Paul in **2 Corinthians 5:20**, where he explains the mission and responsibility of Christ's ambassadors.



We must grow into spiritual maturity, becoming people whose lives reflect the character and nature of Christ Jesus. An ambassador is not merely a title; it is a function, a state of being, and a life of representation in action.



- In Greek, the term “ambassador” used by Paul is *presbeuō*, derived from *presbys*, meaning an elder or mature person. By extension, it means to act as an ambassador. This implies that becoming God's spokesperson requires spiritual maturity and stature.
- Just as worldly ambassadors are chosen from among mature and experienced men, so ambassadors of Christ are

called from among those who have attained spiritual maturity and stature. God does not send just anyone to represent Him.

- We must grow into spiritual maturity, becoming people whose lives reflect the character and nature of Christ Jesus. An ambassador is not merely a title; it is a function, a state of being, and a life of representation in action.
- Just as God was in Christ reconciling the world to Himself, so also, through Christ in us, He has entrusted to us the message of reconciliation (**2 Corinthians 5:17-20, Hebrews 1:4, John 14:1-14**).
- We are God's dwelling place; therefore, wherever He sends us as believers, we carry His presence and represent His Person.
- It is a profound responsibility placed upon believers who truly understand what it

means to represent and speak on behalf of God (**Ephesians 4:20-24**).

- A believer cannot rely only on Sunday messages and still function as an ambassador of Christ. It requires a personal walk with Christ and a continual journey into spiritual maturity, not spiritual infancy.
  - When Jesus instructs you, He will often lead you to places and assign you tasks that do not align with your natural inclinations or personal preferences.
  - Sometimes we assume we love and serve Christ until our desires and interests are confronted by the truth (**Philippians 2:19-24**).
  - As ambassadors of Christ, our lives must consistently reflect Him without contradiction. We no longer live for ourselves, but for Him who died for us and was raised again.
- Whatever your desire or interest may be, if it is not aligned with Christ or would bring reproach to His name, set it aside for His sake (**2 Corinthians 1:17-20**).
  - The ministry and message of reconciliation are of great importance. As God's spokespersons, this calling requires spiritually mature believers who embody His wisdom and knowledge—those in whose mouths others can discern the mind of God and receive instruction (**Malachi 2:7**).
  - Our spiritual warfare is essentially a struggle over open doors in every territory God is sending you and me into. There are doors and gates being fiercely contended for, because whoever opens them gains access and influence in that space (**Ephesians 6:14-20, 1 Corinthians 16:8-9**).



## PRAYER POINTS

1. Father, I embrace my identity as Christ's ambassador. Release grace upon my life to faithfully represent You in word, conduct, and decisions without misrepresentation.
2. By Christ's authority, I declare immunity from every oppression and manipulation. Let every demonic resistance against my life and calling be nullified and rendered powerless.
3. Lord, grant me clear and consistent access to divine communication. Open my spirit to hear You and receive insight, direction, and wisdom by the Holy Spirit.
4. Father, mature me into the stature of Your ambassador. Deliver me from spiritual infancy and make my life reflect Christ in wisdom, character, and obedience.
5. Lord, as I serve in the ministry of reconciliation, open every door assigned to my destiny, overcome all opposition, and establish Your influence through my life.