



THE CITADEL GLOBAL COMMUNITY CHURCH

SEARCH THE SCRIPTURES NUGGETS



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A SEASON OF TRANSITION (2) By Pastor Sumbo Oladipo

2026: OUR YEAR OF FRUITFUL LABOUR | 2 Chronicles 15: 7

- You cannot translate into prophetic intercession if you are not in the kingdom. Prophetic intercession is when the mind of God about a situation is revealed to us, and we make declarations to bring those promises to pass.
- When there is no word, there cannot be depth or an increase in stature; therefore, there is no growth. When growth stops, decay sets in.
- It is my considered opinion that we cannot speak of transition into prophetic intercession when we do not understand what spiritual warfare is all about.
- To many, what conceptualises spiritual warfare is praying that the enemy should “fall and die,” with fasting and rituals not in the Bible; they are easily brought into the enemy's bondage, and the liberty in Christ Jesus is taken from them.
- If Isaiah prophesied our warfare has ended (**Isaiah 4:1-2**) and Jesus confirmed it, saying “It is finished” (**John 19:30**), a clearance certificate for our transition from sin to righteousness, why are we still embroiled in spiritual warfare and fighting?
- Hiroo Onoda fought World War II for 29 years after it ended, surrendering only when his commander ordered him to stand down. Many believers are like this. Churches still preach “fall down and die,” fighting a war that is already over, lacking knowledge to access their inheritance in Christ (**Hosea 4:6**).

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- The second reason we continue to fight a war already ended is the lack of submission (**James 4:7-8**). Many wars we fight are about us, not others, because things that should have died, rebellion and disobedience, are still alive in our lives.
- If you are not used to submitting to God, you will continue to have wars. Submission to God keeps the devil away, but working in disobedience and feeding natural desires keeps us fighting unnecessary battles, even though our warfare has ended in Christ.
- The third reason we engage in unnecessary war is foolishness (**2 Chronicles 16:7-9**). When your heart is not loyal to God, and you do not stand by, abide by, and live by His word, you will continue to have wars (**Isaiah 31:1-3**).
- The fourth reason is what I call religious pride, as seen in the disciples and church leaders (**Acts 8:19, Luke 10:17-24, Matthew 7:21-23**). Today, many churches define casting out demons, prophesying, and performing miracles as the primary show of power and validation.
- The fifth reason we continue in spiritual warfare is that people tabernacle on dead works, settling on emblems and building monuments around supernatural occurrences that become objects of worship – “Nehushtan,” idolatry (**2 Kings 18:4, Matthew 17:1-6**).
- The reason the church delights in spiritual warfare is because of signs, wonders, and miracles; to them, power is everything. They become hooked, like opium (**Matthew 24:28**).

- Spiritual warfare is not wrong when done accurately within Scripture; it has its place. When Jesus was taken to the wilderness after forty days of fasting and tempted by the devil, He was engaging in warfare to subdue His flesh and live unto God's will (**Matthew 4:1-11, Luke 4:1-13, Hebrews 4:15**).
- Jesus engaged in spiritual warfare before His crucifixion. In Gethsemane, He prayed so intensely His sweat was like blood, waging war with His flesh to submit it to the Father's will and the Holy Spirit (**Matthew 26:36-46**).
- Spiritual warfare keeps the flesh under, but prophetic intercession demands a higher calling and strategy. It occurs when you have a sure word of prophecy from the Lord. Once you receive a specific word, the battle is won.

- Why must we transition from warfare to prophetic intercession? It is a call to a higher realm of glory to truly engage with God, for there are things you cannot see if you are not at that height (**John 16:12, 1 Corinthians 3:1**).
- Prophetic intercession is a call to precision in prayer (**Ecclesiastes 11:6**). Prayer is sowing a seed; spiritual warfare is not about quoting Scriptures randomly, for that makes you throw your arrows at random.



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- The call to prophetic intercession is a call to pray with precision, because we know the heart of the Father (**Acts 27:9-10, 23-25**).

- In this season of transition, we cannot play Russian roulette in our intercessions. Precision is key. We must know the mind of the Father and intercede according to His will, submitting to it and moving on by His grace.
- The only way to enter prophetic intercession and succeed is by the Holy Spirit (**Romans 8:26-27**). Outside of Him, it is an exercise in futility.
- If our warfare is accomplished, and Jesus has won the battle, what should we do? We turn our weapons into instruments of life, enter the ministry of reconciliation, and let growth reflect love, compassion, faith, and contending for the faith (**Isaiah 2:1-4**).
- Jesus calls us to a different kind of war, fought not with swords or physical weapons, but with the sword of the Spirit, which is the word of life (**Ephesians 6:10-18**).
- Our warfare is to execute the written judgement, exercise the kingdom mandate of dominion over principalities and powers, and rescue the dead and dying by giving them life. That is the order of the kingdom (**John 10:10**).
- To enjoy fruitful labour this year, we must transition from spiritual warfare to prophetic intercession, labour to know the mind of God, and align our intercessions with His plans for our lives, families, church, and nation.
- The call of this transition is to become intimate with God, one with Him in spirit, and to know His mind concerning us for each time and season.



PRAYER POINTS

1. Father, grant me discernment to know Your will in every matter, and grace to submit fully, even when Your decision challenges me.
2. Lord, guide my prayers with precision, and let my intercessions align perfectly with Your plans and purposes.
3. God, lead me safely through this season of transition, protecting me from confusion, missteps, and unnecessary battles.
4. Lord, deepen my understanding of Your Word, ignite my spirit for kingdom work, and empower me to walk in wisdom and effectiveness.