



## A SEASON OF TRANSITION

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2026: OUR YEAR OF FRUITFUL LABOUR | 2 Chronicles 15: 7

- It is in knowing the time and the season we are in that we become like the sons of Issachar. With the help of the Holy Spirit, we begin to know what to do and how to navigate whatever season we are in **(1 Chronicles 12:32)**.
- Generally speaking, the church is the diplomatic mission of God on the earth, a community of believers through whom God expresses His influence. The role of the church is to shine the light of God, demonstrating His love and character on the earth.
- The kingdom speaks of the governing authority and rule of a king over a defined territory. The mandate of the church is to establish the rule of God on the earth.
- Wherever Christ's rule and reign are established, that space becomes the Kingdom of God in that moment.
- In pockets on the earth, the rule of Christ is taking place. It should be in our hearts and homes. When His reign occurs in your life and home, the kingdom of God is established there.
- Every time Christ spoke, it was about the kingdom **(Matthew 24:14, Luke 16:16)**. So, this gospel is not the gospel of the church – it is the gospel of the kingdom.
- Why do we need to transit from the church to the kingdom? You cannot see the kingdom unless you are born again. Believing and confessing Jesus as Lord and Saviour brings new birth **(John 3:3-6)**.
- The tragedy is that many professing Christians have tabernacled at the point of seeing the kingdom. Their Christianity is centred on going to church **(Hebrews 6:1-3)**.

The CGCC...A community where we love God, love people; serve God, serve people

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- The Scripture does not say to discard the elementary principles of Christ but to move into perfection, stepping out of the church as practised to enter the kingdom, where authority lies, and operate at the needed heights (**Judges 5:13-20**).
- To enjoy the benefits and authority of the kingdom, you must enter it. Attending church does not grant kingdom authority; until you enter, you cannot exercise it.
- Why must we enter the kingdom? First, God instructed us to be kingdom-minded (**Matthew 6:33**). You cannot go outside the blueprint of God.
- If God says we must move from church to kingdom, it suggests all we have done is church, and we have not yet arrived at the destination of entering the kingdom.
- Number two: dissatisfaction with the status quo. Everyone in the Bible who entered the kingdom was dissatisfied with their present condition. Nehemiah and Daniel became kingdom-minded despite their circumstances (**Nehemiah 1:3-4; 2:17-18, Daniel 1:8; 2:19-21**).
- While Daniel was in Babylon, he carried the kingdom where he was. He was in that state because he was so kingdom-minded that he understood by the books. If he weren't kingdom-minded, he would not be searching (**Daniel 1:8, 17; 2:19-23; 6:10; 9:2**).
- Number three: to safeguard ourselves from the shaking to come (**Hebrews 12:25-28**). Every time the kingdom manifests, the enemy is unsettled, knowing what is to come; remember Pharaoh and Herod.
- If we are not careful, if we do not advance into the kingdom and establish ourselves there, we might be caught in the shakings to come. We should not be caught in the crossfire!

- **Number four:** the charge to transition from church to kingdom is a word in season for CGCC. Every word from the Serving Overseer or any minister inspired by the Lord is a word from heaven, helping us prepare.
- There is a need for us to possess every territory God has given us and establish the kingdom of God there (**Deuteronomy 1:5-8**).
- If Christ does not have rule and reign over your life, decisions, associations, and every aspect of your life, you are not in the kingdom—you are just trolling in church.
- Every territory we yield to the enemy becomes an outpost from which the enemy launches attacks against us.
- What does it mean to enter the kingdom? You enter the kingdom, take possession, and put the flag of the kingdom there.
- **Number five:** it is in the kingdom that we have access to our inheritance (**Joshua 5:11-12**). It is in the kingdom, in the entry, that you have access to some things.
- We must enter the kingdom to have access to all that the kingdom contains. It is a year of fruitful labour, but it is in the kingdom that fruitfulness exists.
- To enter the kingdom is to possess the land, to actively take ownership, stewardship, and control of a promised inheritance often signifying spiritual victory, dominion and the manifestation of God's promises in reality, not virtually. It involves overcoming obstacles (**Google**).
- We must contend with giants, anything that exalts itself above the knowledge of God in our lives, families, situations, or nation, and bring them down. That is the kingdom mandate (**Jude 1:3, 2 Corinthians 10:5**).

- To contend with giants (principalities and powers) in the land and overcome is a kingdom grace, and that grace is available only to those who are in the kingdom.
- It says cultivating productivity. In the kingdom, we work. You cannot be in the kingdom and be slothful; that is not part of kingdom dynamics (John 5:17).
- Until you possess the land, you have not entered the kingdom. The kingdom mandate is about taking ownership, entering the land, planting the flag, and stamping kingdom authority and rule in real terms.
- In Genesis 12, God promised Abraham the land of Canaan to give to his descendants forever. Likewise, Jesus Christ has promised us a kingdom (Luke 22:28-29). The kingdom is a reward of our fruitful labour in Christ and with Christ.

- Abraham did not possess the land, but in Exodus 3-8, Moses led Israel from bondage to the land of promise. That generation saw the works but did not enter the kingdom (Psalm 95:11, Hebrews 3:11).



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- Joshua was the man who took Israel into the Promised Land, executing active, fruitful occupancy. Without him, Moses' efforts and God's promise to Abraham would have been wasted (Joshua 1:2-6; 11:23).
- To move from church to kingdom is to possess the promise and to take ownership of it. It is your inheritance, and it must be done by warfare.

- The New Testament also speaks of taking over the land through trials and tribulations and entering into the kingdom (**Acts 14:19-22**).
- Jesus says, except one is born of water and Spirit, they cannot enter the kingdom. Born of water identifies with Christ's death, burial, and resurrection for cleansing and entry involves a baptism of fire (**John 3:3-6, Acts 14:22**).
- In this season of transition, we must decide to move from church to kingdom. We have dwelt on this mountain of sightseeing for too long. It is time to stop playing church and focus on the kingdom.



#### PRAYER POINTS

1. Father, grant us the wisdom of knowing the time and season. May the Holy Spirit guide us to navigate this transition with precision and purpose, never dwelling on the mountain of sightseeing when You command us to advance (**1 Chronicles 12:32**).

2. Lord, deliver us from church-centred Christianity. Awaken holy dissatisfaction with the status quo, and grant courage to transition into Your kingdom's authority, where true power, inheritance, and dominion reside (**Hebrews 6:1-3, Matthew 6:33**).

3. Father, clothe us with kingdom grace that overcomes. Every giant, principality, power, and stronghold exalting itself above Your knowledge is brought down. Let Your kingdom rule be established in every territory (**Jude 1:3, 2 Corinthians 10:5**).

4. Lord, as the earth shakes and kingdoms tremble, establish us in Your unshakeable kingdom. Let the enemy know we are rooted, grounded, and immovable, having entered and taken our place within it (**Hebrews 12:25-28**).

5. Father, in this year of fruitful labour, raise us like Joshua—a generation that possesses the promise boldly and completely. Let us enter our inheritance, take ownership, and cultivate kingdom productivity (**Joshua 1:2-6, Luke 22:28-29, John 5:17**).