



THE CITADEL GLOBAL COMMUNITY CHURCH

# SEARCH THE SCRIPTURES NUGGETS



SUNDAY, FEBRUARY 15, 2026

## OUR WARFARE HAS ENDED (2) By Pastor 'Tunde Bakare

2026: OUR YEAR OF FRUITFUL LABOUR | 2 Chronicles 15: 7

- The Christian faith empowers individuals to act on God's promises and accomplish what seems beyond human capacity. All we need to do is ask because of the limitless possibilities of prayer. If you are praying and getting results, you cannot grow tired of praying.
- The Shaking of the Kingdom: We are in the midst of a transition from the church to the kingdom, and whether we accept it or not, necessary shakings are taking place.
- Many believers equate the church with the kingdom, but there is a clear distinction. While the kingdom of God includes the church, the church is not the kingdom. Only those born again can see and enter it. Seeing the kingdom is one thing; entering it is another (**John 3:1-12**).
- Paul the Apostle expanded the concept of being born of water and the Spirit beyond baptism. Entry into the kingdom comes through tribulation—severe trials that test faith (**Acts 14:19-22**).
- The transition from the church into the kingdom will inevitably bring serious shakings, so that what can be shaken will be removed and what cannot be shaken will remain (**Hebrews 12:22-29, Haggai 2:1-9, 20-23**).
- The reason for the shaking is simple: opposing kingdoms—God versus Satan, along with their human agents—are on a collision course.
- The trigger for the shakings is often the oppression and groaning of the poor. When they continue to sigh, groan, and cry for help, the Almighty God begins to shake the system (**Proverbs 10:29; 11:5, 10-11, 17-19; 22:22-23; 29:2; Psalm 12:5; Proverbs 10:25**).
- For the saints, tribulation and suffering are part of the journey. Therefore, do not misuse your tongue, because when the shaking begins, you may be swept away (**Peter 5:10-12**).
- Your faith will be tested if you are standing in the true grace of God. If your faith is not tested, then it is not the true grace of God.

The CGCC...A community where we love God, love people; serve God, serve people

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- The good Lord has increased our stature from nation builders to restorers of the earth, and He has graciously elevated our prayer life from spiritual warfare to prophetic intercession (**Isaiah 40:1-2; 49:8**).
- This upgrade is illustrated through the example of Prophet Elijah in Israel, who declared that there would be no rain in the land except at his word. He then prayed to bring about this drought—an example of spiritual warfare.
- In spiritual warfare, we pray for divine intervention or direction, so that the mind of God may be revealed to us (**1 Kings 17:1-2, James 5:17; 2 Chronicles 20:3-12**).
- In prophetic intercession, prayer begins once the will of God is clearly revealed to us, and we intercede in alignment with it (**1 Kings 18:1-2, 41-46**).
- Examining Jesus' prayer before raising Lazarus, we see it framed between two realities: “I thank You because You have heard Me” and “I thank You because You hear Me always” (**John 11:38-44**). Prayers framed this way will not grow weary.
- It should gladden our hearts that Jesus lives forever to intercede for us, and the Holy Spirit does that as well (**Hebrews 7:22-25, Romans 8:26-27**).
- If your prayer warfare must end, you must tap into the intercession of Jesus and the Holy Spirit (**Hebrews 7:22-25, Romans 8:26-27**).



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- Just as the prayer life of Jesus is framed between having been heard and being heard always, our prayer life should likewise be framed between the intercession of Jesus and that of the Holy Spirit. The only fuel for such prayer is a clear understanding of the mind of God.
- When we understand the mind of God and pray with clarity, powerful intercession will flow (**John 5:19-23**).

- **Five key truths are found in John 5:19–23.** First, there is deep intimacy and love between the Father and the Son. The Father loves the Son and reveals all things to Him. God loves us likewise and is ready to reveal all things to us before we engage in spiritual warfare (**John 17:20–26**).
- Second, unified action: the Son only does what He sees the Father doing, ensuring His actions perfectly reflect the Father's. Our actions should mirror the same unity (**Corinthians 6:17**).
- Third, comprehensive knowledge (**John 5:20**): the Father loves the Son and shows Him all things. This reveals that nothing is hidden between them, highlighting their shared divine nature.
- Fourth, greater works: the Father shows the Son greater works – the power to give life and execute judgment (**John 5:20–22**). This leads to honouring the Son as we honour the Father, a principle that also applies to us (**John 5:23; 14:12–14; 17:1–5**).
- This passage (**John 5:19–23**) shows that the Son acts only in perfect union with the Father. We must do the same, trusting that He knows our needs and has abundant resources to meet them.
- Jesus knew that Lazarus would be raised even before He prayed (**John 11:1–15**). He waited four days after they had called Him, allowing him to die and be buried, because He fully trusted in what the Father would accomplish.
- When we pray without knowing God's will, it is spiritual warfare. But when we pray with an understanding of God's mind, it becomes prophetic intercession. This distinction is also reflected in the definitions of warfare and intercession.
- Google defines warfare as engagement in, or the activities involved in war or conflict, with synonyms such as fighting, war, combat, conflict, and struggle.
- Google defines intercession as the act of intervening on behalf of another, with synonyms including mediation, negotiation, arbitration, and conciliation.
- **Five Significant Benefits for the Restorers of the Earth Whose Warfare Has Ended**
- **God's Constant Protection and Encouragement -** The first benefit encourages those who feel

forgotten by God (**Isaiah 49:14-16**). "Your walls are continually before me" signifies His constant protection, making God our refuge and sure defence.

- **Proverbs 25:28** compares a person without self-control to a city without walls. For those whose walls are before God, they become invisible yet impenetrable – no intruder can breach them or cause harm.
- Imagine God Almighty surrounding such people with invisible walls of fire (**Zechariah 2:1-5**). If the Lord's fire surrounds us, anyone who approaches will be consumed.
- If no one is there to encourage you, learn to encourage yourself in the Lord, as David did when Ziklag was invaded. You must strengthen yourself in God and refuse to break down (**1 Samuel 30:1-6**).



### PRAYER POINTS

1. Father, I pray that from this day forward, my personal prayer life will be free of struggles and uncertainties, reflecting the prayer life of the Lord Jesus Christ (**John 11:38-44**).
2. Lord, remove everything that blinds me from seeing the revelation of Your truth, power, and love, in the name of Jesus.
3. Father, let my heart always ask, "What will You have me do today?" and guide my life in obedience to Your will.
4. I declare that all struggles in my prayer life end today. From 2026 and beyond, prophetic intercession will replace spiritual warfare in my life, in Jesus' mighty name.
5. In the name of Jesus, I declare that the walls of CGCC, its members, and families are continually before You. No intruder or invader will cause havoc in our businesses, homes, or lives.
6. I proclaim that the fire of the Lord surrounds us wherever we go. Anyone who approaches us for evil will be consumed, and no enemy can penetrate or cause us harm, in Jesus' mighty name.
7. I declare victory: we will pursue, overtake, and recover all without fail, in the mighty name of Jesus.