



## SEARCH THE SCRIPTURES NUGGETS

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# ACTIVATING THE PROPHETIC PROMISE OF FRUITFUL LABOUR

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2026: OUR YEAR OF FRUITFUL LABOUR | 2 Chronicles 15: 7

### TEXT: 2 CHRONICLES 15:1-19

- As King Asa responded to prophecy with courage, so our foremost pursuit in 2026 must be the grace to be strong and courageous - because, as God charged Joshua, courage is the prerequisite for obedience and the fulfilment of divine purpose (**Joshua 1:1-9**).
- When God gives you an assignment, it is always beyond your human capacity, so the grace to act with courage and strength is essential to fulfil what He has commanded.
- In 2026, our year of Fruitful Labour at The CGCC, God promises to reward our efforts, and since labour must precede fruitfulness, fulfilling our assignment, as Joshua did, requires courage as a key tool for obedience and success.
- Why must we take courage? The Bible says Asa took courage (**2 Chronicles 15:8**). Courage is not given on a silver platter; it is a responsibility we must actively embrace and claim for ourselves.
- You must take courage because every God-given assignment faces opposition. The devil is always on the prowl to ensure that the assignment is scuttled. Success is neither automatic nor easy; it requires deliberate, courageous action to overcome fear, barriers, and limitations.
- Your number one instrument for navigating life is the word of God. Those who disregard it, despise it, or fail to rely on it set themselves up for serious consequences.
- The same words that Asa heard, which required courage to act upon, are spoken to us today. As **Hebrews 4:2** warns that words bear no fruit without faith—faith to believe and faith to act—so we must not despise the word of prophecy.
- To experience the prophetic promise of fruitful labour in 2026, we must embrace the word of prophecy and act on it. Like Asa, the first step is to take courage, and in doing so, faith is activated to move the assignment forward (**John 6:28-29, Job 22:22, Romans 14:23, Philippians 2:16**).

The CGCC...A community where we love God, love people; serve God, serve people

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- The second thing Asa did was to restore the altar of the Lord (**2 Chronicles 15:9**). True restoration begins with the altar—a place of sacrifice. In the life of a Christian, the altar represents the heart (**Romans 12:1**). Therefore, we must examine the state of our hearts before God (**Psalms 45:1, 1 Kings 18:20–46**).
- For some, there is no altar at all; for others, the altar has been desecrated by hidden abominations. Abomination is not limited to idolatry; it includes anything so familiar that we forget it is sinful (**Proverbs 6:16–17**). If such things persist in your life, your altar has been defiled and stands as an abomination before the Lord.
- To restore the altar of the Lord is to realign our hearts towards love for God and His Word, so that as God is mindful of us, we, too, become mindful of Him (**Psalms 8:5; 115:12**).
- As Elijah rebuilt the altar with twelve stones for all Israel, so our altar before God must be whole. When anger, hurt, or strife exclude members of our household, the altar

becomes incomplete. Alignment with Him must extend from the individual to the family—“As for me and my house, we will serve the Lord” (**Joshua 24:15**).

- Elijah arranged the wood in order before the fire fell (**1 Kings 18:31**). Where order is absent, disorder multiplies. God confronts chaos by establishing order, and we must be deliberate about aligning every area of our lives in proper order before Him (**Genesis 1:1–3, Titus 1:5**).



To experience the prophetic promise of fruitful labour in 2026, we must embrace the word of prophecy and act on it. Like Asa, the first step is to take courage, and in doing so, faith is activated to move the assignment forward. (*John 6:28–29, Job 22:22, Romans 14:23, Philippians 2:16*).



- The third thing Asa did was gather all Judah and Benjamin (**2 Chronicles 15:9**). In 2026, we cannot operate as lone rangers; every part of the body must contribute without

breaking ranks. This year calls for walking in the unity of the Spirit and maintaining the bond of peace (**Ephesians 4:1-3**), rather than seeking to outshine others.

- The Bible says the people came to Asa in great numbers when they saw that God was with him (**2 Chronicles 15:9**). Do others see God's presence in your life? What does your Christianity reflect to the world (**Matthew 5:16**)? What glory are you radiating for God to be recognised through you?
- The fourth thing Asa and the people did was make an offering to the Lord (**2 Chronicles 15:11**). True offerings go beyond money—they are seen in good works, meeting needs, serving others, and showing practical love. This kind of God-centred, sacrificial giving is the foundation of your fruitfulness this year (**Titus 3:14, James 2:15-17, Psalm 41:1, Matthew 25:34-36**).
- Whatever you do for people, you are ultimately doing it to God, and such labour will attract His reward.
- **Romans 12:1** reveals that the offering God truly desires is our

lives, fully surrendered, wholly devoted to Him. To live as an offering is to let go of personal ownership and submit completely to His will. This total surrender empowered Abraham, making him the father of many nations, as he recognised that all he had belonged to God (**Genesis 22:12, 16-17**).

- The fifth thing Asa and the people did was enter into a covenant to seek the Lord, the God of their fathers, with all their heart and all their soul (**2 Chronicles 15:12**). This refers to the God of the fathers of faith, those who walked faithfully with Him and partnered with God in their generations.
- To enter into a covenant is to formalise a promise or agreement, giving weight and binding authority to the commitment. Breaking it carries consequences, highlighting the seriousness and intentionality required. It is a deliberate, conscious decision to act faithfully—a high calling and a tall order.
- When you were born again, you entered into the covenant of salvation, committing to serve God

with all your heart, mind, and soul for the rest of your life. Likewise, as charter members of The CGCC, we must continually remind ourselves of this covenant and live in accordance with it. In 2026, this calls for total commitment, no half measures, no compromises.

- The sixth action was that anyone who would not seek the Lord God of Israel was put to death (**2 Chronicles 15:13**). Spiritually, this means confronting and eliminating anything within us that contradicts God's will. We must have zero tolerance for sin and idolatry, refusing to embrace anything outside the boundaries of God's commands (**James 4:4, 1 John 2:15-17**).



**2026: A YEAR OF  
FRUITFUL LABOUR  
PRAYER POINTS**

1. Father, in 2026, help me live fully by Your Word. Cleanse and heal my heart, purify my thoughts, and align my life as a sacrifice pleasing to You and faithful to Your prophetic purpose (**1 Thessalonians 5:20; Psalm 51:10; Romans 12:1**).
2. Father, place my household fully on the altar of my heart, heal every division, and set my life in divine order. Align every area with Your will until all disorder yields to Your perfect design (**1 Kings 18:30-31; Joshua 24:15; Genesis 1:1-3; Titus 1:5**).
3. Father, help me walk in unity and peace with the body of Christ, living as one in the Spirit. I offer myself fully as a living sacrifice, that my good works bear visible fruit, meet real needs, and glorify Your name (**Ephesians 4:1-3; Matthew 5:16; Romans 12:1**).
4. Lord, help me to live fully by Your covenant, serve with all my heart, and uphold my commitment to CGCC. Remove every sinful tendency, empower me with holy zeal, and let my life and CGCC reflect courage and holiness in 2026.
5. Lord, empower me in 2026 with zeal and faith, that my obedience and labour bear visible fruit, impact generations, and glorify Your name.